

RECEIVED  
AUG 18 2022  
CITY CLERK

City of Reno  
City Council Member Applicant Acknowledgement

ELTON ROSSI

For the Office Of

WARD 5

State of Nevada  
County of Washoe

For the purpose of having my name considered as a potential appointed candidate for the office of COUNCIL WARD 5, I, the undersigned ELTON G. ROSSI do swear or affirm under penalty of perjury that I, actually, as opposed to constructively, reside at 3260 DIAMOND RIDGE DRIVE, in the City or Town of RENO, County of WASHOE, State of Nevada; that my actual, as opposed to constructive, residence in the state, district, county, township, city or other area prescribed by law to which the office pertains began on a date at least 30 days immediately preceding the date of the close of the application period for this office, that my telephone number is (408)410-3062, and the address at which I receive mail, if different than my residence, is SAME; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that if selected as a nonpartisan candidate at the ensuing Reno City Council Meeting, I will accept the nomination and not withdraw; that I will not knowingly violate any election law or any law defining and prohibiting corrupt and fraudulent practices in campaigns and elections in this State; that I will qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution and laws of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing an appointment application which contains a false statement is a crime punishable as a gross misdemeanor and also subjects me to a civil action disqualifying me from entering upon the duties of office; and that I understand my name will appear on all Reno City Council Meeting Agendas as designated in this declaration.

ELTON "MAC" ROSSI

Printed Name of Applicant

[Signature]

Signature of Applicant

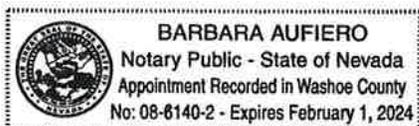
Subscribed and sworn or affirmed to before me this 18<sup>th</sup> day of the month of August of the year 2022.

Elton George Rossi

Name of Candidate

[Signature]

Notary Public



# City of Reno

## Reno City Council Membership Application

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. Contact the City Clerk's office at 334-2030 with any questions.

First Name: ELTON "MAC"	
Last Name: ROSSI	
Applicable Nickname: MAC	
Office Applying For: Council Member	Applicable Ward: Ward 5

### Contact Information:

Address where applicant resides: 3260 DIAMOND RIDGE DRIVE		
City: RENO	State: NV	Zip: 89523
County of Residence: WASHOE		
Mailing Address (if different): SAME		
City:	State:	Zip:
Primary Phone: (408) 410-3062	Primary Email: MACINRENO@ATT.NET	

Preferred Contact Information If appointed, the address, phone number and e-mail address you wish to use for your contact information:

Address: 3260 DIAMOND RIDGE DRIVE		
City: RENO	State: NV	Zip: 89523
Phone: (408) 410-3062	Email: MACINRENO@ATT.NET	

**Occupation/Business Information:**

Business Name: <b>RETIRED</b>		
Job Title:		
Business Address:		
City:	State:	Zip:
Business Phone:	Business Email:	

How long have you been a resident of the City of Reno?	<b>16 YEARS</b>
How long have you been a resident at your current address?	<b>16 YEARS</b>
Are you currently registered to Vote in the City of Reno?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

**Education and Training:**

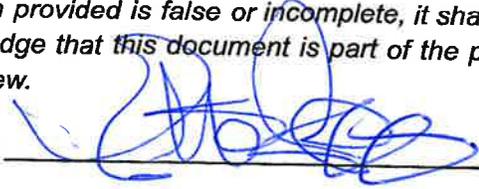
List Education or Training you've received relevant to the position to which you are applying:
<b>RENO CITIZENS INSTITUTE</b>
<b>WASHOE COUNTY LEADERSHIP ACADEMY</b>
<b>SEE ATTACHED</b>

**Elected Official Information:**

Have you previously run for an elected office?	Yes _____ No <input checked="" type="checkbox"/>
If yes, please describe:	
Do you plan on running for elected office in the future?	Yes <b>UNKNOWN</b> No _____
Please list any known conflicts of interest you would have:	<b>NONE</b>

Have you previously run for an elected office?	Yes _____ No <u>X</u>
If yes, please describe:	
Do you plan on running for elected office in the future?	Yes _____ No _____
<u>UNKNOWN AT THIS TIME</u>	
Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:	
<u>OPPORTUNITY TO SERVE OUR</u>	
<u>COMMUNITY</u>	
<u>SEE ATTACHED</u>	

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. I acknowledge that this document is part of the public record of the City of Reno and is available for public review.

Signature:  Date: 8/8/21

NEVADA USA NV

DRIVER LICENSE

1 ROSSI  
2 ELTON GEORGE  
8 3260 DIAMOND RIDGE DR  
RENO, NV 89523-3264

15 Sex M 16 Hgt 5'09" 17 Wgt 172 18 Eyes BRO  
9 Class A 9a End NONE 19 Hair GRY 4a Iss 10/06/2020  
12 Restr NONE 5 Dd 000136574540670144000

4d DL NO [REDACTED]

3 DOB 09/16/1942  
4b Exp 09/16/2024



**APPOINTED TO:**

CITY OF RENO NAB WARD 5 2000 – 2014 \_ (AT THAT TIME, COUNCIL MEMBER DAVE AIAZZI)  
CITY OF RENO NAB WARD 5 2014 – PRESENT (COUNCIL MEMBER JARDON)  
CITY OF RENO SENIOR CITIZEN ADVISORY COMMITTEE 2013 – PRESENT (COUNCIL MEMBER JARDON)  
CITY OF RENO CHARTER COMMITTEE 2015 – 2021 – (COUNCIL MEMBER JARDON)  
CITY OF RENO PARK & RECREATION COMMISSION 2019 – PRESENT – (COUNCIL MEMBER WEBER)  
CAB OF WEST TRUCKEE MEADOWS/VERDI TOWNSHIP CITIZEN ADVISORY BOARD – 2021 – PRESENT  
RTC – COMMITTEE FOR THE 2035 REGIONAL TRANSPORTATION PLAN – (BONNIE WEBER – CHAIR)

**VOLUNTEER FOR CITY OF RENO:**

- U.S. MAYORS CONFERENCE IN RENO - 6 DAYS (SUPPORT MAYOR SCHIEVE)
- TAKE OFF CELEBRATION & PARADE – 2 DAYS (SUPPORT COUNCIL MEMBER WEBER)
- PLANT TREES IN VIRGINIA LAKE – 2 DAYS (SUPPORT COUNCIL MEMBER DUERR)
- CLEAN UP AREA OF SOUTH RENO – 1 DAY (SUPPORT COUNCIL MEMBER DUERR)
- CLEAN UP TAYOR PARK – 1 DAY (SUPPORT COUNCIL MEMBER JARDON)
- CLEAN UP GRAFFITI AFTER BLM RALLY – 1 DAY (SUPPORT CITY OF RENO)
- MANY OTHERS I DON'T REMEMBER

**VOLUNTEER FOR:**

PEAVINE TRAIL SAFETY GROUP – PROMOTING SAFETY ON THE PEAVINE TRAILS  
GRANITE RIDGE HOA – 2006 -2008 // 2020 – PRESENT  
NATION WIDE SCHOOL SCIENCE FAIR COMPETITION - WAS A JUDGE 4 YEARS

**ACCOMPLISHMENTS WORK WITHIN THE CITY SENIOR ADVISORY COMMITTEE**

I ADDED A GAME CALLED “BEANBAG BASEBALL” TO BOTH THE SENIOR SUMMER AND WINTER GAMES WHICH HAS NOW GROWN TO NOW HAVE FIVE SENIOR RETIREMENT HOMES THAT NOW COMPETES WITH THREE RENO CITY TEAMS ALL YEAR AROUND. THANKS TO THE HELP OF:  
DARRELL FEEMSTER – AT THAT TIME, DIRECTOR OF PARKS AND RECREATION FOR THE CITY OF RENO

I WAS PART OF THE PICKLEBALL GROUP THAT WAS IN NEED OF MORE COURTS TO PLAY ON SINCE IT HAS BECOME SO POPULAR IN THE RENO AREA. WITH THE COOPERATION FROM THE CITY OF RENO WAS ABLE TO OPEN THE PLUMAS PARK GYM TO PLAY EACH DAY IN THE WINTER. THANKS TO THE HELP OF :  
COUNCIL MEMBER NEOMA JARDON  
PARK & RECREATION, AT THAT TIME, DIRECTOR ANDY BASS

AS A BOARD MEMBER OF THE SENIOR CITIZEN ADVISORY COMMITTEE I HAVE BEEN ABLE TO BE PART OF THE SENIOR FEST, STUFF A BUS AND MANY OF THE EVENTS LIKE “OLDER AMERICANS MONTH” EACH MAY.

**OTHER ACCOMPLISHMENTS OR PROJECTS PENDING WITHIN THE CITY OF RENO:**

- I HAVE BEEN WORKING WITH THE CITY OF RENO, RTC & NDOT FOR ALMOST 8 YEARS CONCERNING A DEVELOPMENT OFF NORTH MCCARRAN BLVD. & LEADERSHIP PARKWAY/KEYSTONE AVENUE. 8 YEARS AGO, A DEVELOPMENT WAS AROUND 200 APARTMENTS THAT ARE ONLY ABLE TO TURN RIGHT, OUT OF THEIR DEVELOPMENT ON TO NORTH MCCARRAN. BY THE END OF THIS YEAR THE DEVELOPMENT WILL BE UP TO 800 APARTMENTS THAT ARE STILL ONLY ABLE TO TURN RIGHT ON TO NORTH MCCARRAN BLVD. IT APPEARS THAT THE ONLY RESULTS ARE A TRAFFIC LIGHT OR A ROUND ABOUT AT THE INTERSECTION OF NORTH MCCARRAN BLVD. & KEYSTONE AVENUE. REPORT PROGRESS
- I HAVE BEEN WORKING WITH:
  - LACEY TISLER – ASSISTANT CHIEF TRAFFIC SAFETY ENGINEER (NDOT)
  - DANIEL DOENGES – DIRECTOR OF PLANNING (RTC)
  - JEFF WILBRECHT – PROJECT MANAGER (RTC)
  
- I HAVE BEEN WORKING WITH THE CITY OF RENO, & RTC FOR ALMOST 4 YEARS TO GET A BUS STOP MOVED OUT OF A DESIGNATED RIGHT HAND TURN LANE ON THE CORNER OF 7<sup>TH</sup> STREET AND NORTH MCCARRAN BLVD. REPORT PROGRESS
- I HAVE BEEN WORKING WITH:
  - KURT DIETRICH – TRAFFIC ENGINEER / PUBLIC WORKS (CITY OF RENO)
  - SARA GOING – PROJECT MANGER (RTC)
  - DANIEL DOENGES – DIRECTOR OF PLANNING (RTC)
  
- FOR ABOUT 11 MONTHS I HAVE ADDRESSED, WITH NDOT, THE NEED FOR A GUARD RAIL ON HIWAY 80, WEST, BETWEEN EXIT #3 AND #4. IT IS JUST A MATTER OF TIME BEFORE A VEHICAL OR TRUCK WILL GO OFF THE HIWY, DROP DOWN ABOUT 40 FEET, AND LANDED IN SOMEONE'S BACK YARD. I HAVE ADDRESS THIS MATTER SEVERAL TIMES AND HAVE GONE TO THE LOCATION WITH NDOT TO REVIEW THE MATTER. NDOT HAS AGREED AND IS WORKING ON IT. PROGRESS
- LACEY TISLER – ASSISTSNT CHIEF TRAFFIC SAFETY ENGINEER (NDOT)
  
- I WORKED WITH THE CITY OF RENO, BUSINESS LICENSE DEPARTMENT TO UPDATE THEIR "HOME-BASE LICENSE APPROVAL CRITERIA" TO HELP PROTECT HOA'S WITH ANY RESIDENT THAT WANTS TO WORK THEIR BUSINESS OUT OF THE HOME, WAS ABLE TO DO THAT BY ADDING IN THAT SEGMENT INTO THE CITY'S LICENSE APPROVAL CRITERIA. THIS ISSUE WAS ACCOMPLISHED THANKS TO WORKING WITH:
  - ASHLEY TURNEY – CHIEF INNOVATION FOR THE CITY OF RENO
  - LANCE FRERRATO - BUSINESS LICENSE DEPARTMENT FOR THE CITY OF RENO

E. ROSSI

## Nevada Open Meeting Law Waiver

**WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO\***

The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

### **Acknowledgment:**

If you are considered as a candidate to fill the vacancy as the Ward 5 Council Member your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

ELTON "MAC" ROSSI

Printed Name of Applicant

  
Signature of Applicant